U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

## POWER OF ATTORNEY OR

## REVOCATION OF POWER OF ATTORNEY WITH A NEW POWER OF ATTORNEY AND

CHANGE OF CORRESPONDENCE ADDRESS

| Application Number     | 10/774,231                                  |  |  |  |  |
|------------------------|---|--|--|--|--|
| Filing Date            | February 6, 2004                            |  |  |  |  |
| First Named Inventor   | Ajit Karmaker et al.                        |  |  |  |  |
| Title                  | Method of Manufacturing Dental Posts, Obtur |  |  |  |  |
| Art Unit               |   |  |  |  |  |
| Examiner Name          |   |  |  |  |  |
| Attorney Docket Number | 96392                                       |  |  |  |  |
|                        |   |  |  |  |  |

| I hereby revoke all previous powers of attorney given in the above-identified application.  |  |          |                     |           |           |   |  |
|---|--|----------|---------------------|-----------|-----------|---|--|
| A Power of Atto   | rney is submitted herewith.  |          |                     |           |           |   |  |
| OR  |  |          |                     |           | 00075     |   |  |
| Number as my/o  | I hereby appoint Practitioner(s) associated with the following Customer  Number as my/our attorney(s) or agent(s) to prosecute the application |          |                     |           | 26875     |   |  |
|   | , and to transact all business in the United States<br>Office connected therewith:   | s Patent | L                   |           |           | J |  |
| OR .  |  |          |                     |           |           |   |  |
| I hereby appoint Practitioner(s) named below as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith:            |  |          |                     |           |           |   |  |
|   | Practitioner(s) Name   |          | Registration Number |           |           |   |  |
|   |  | i        |                     |           |           |   |  |
|   |  |          |                     |           |           |   |  |
|   |  |          |                     |           |           |   |  |
|   |  |          |                     |           |           |   |  |
| Please recognize or change the correspondence address for the above-identified application to:  |  |          |                     |           |           |   |  |
| The address ass   | The address associated with the above-mentioned Customer Number.   |          |                     |           |           |   |  |
| OR  | OR   |          |                     |           |           |   |  |
| The address associated with Customer Number:  |  |          |                     |           |           |   |  |
| OR  |  |          |                     |           |           |   |  |
| Firm or Individual Name   | KI IVIC SONOTO SWOIN   |          |                     |           |           |   |  |
| Address   | Sybron Dental Specialities, Inc. 1717 West Collins Avenue  |          |                     |           |           |   |  |
| City  | Orange   | State    | CA                  |           | Zip 92867 |   |  |
| Country   | U.S.   |          |                     |           |           |   |  |
| Telephone   | 714-516-7694   | Emai     |                     |           |           |   |  |
| l am the:   |  |          |                     |           |           |   |  |
| Applicant/Inventor.   |  |          |                     |           |           |   |  |
| OR Assignee of record of the entire interest. See 37 CFR 3.71.  |  |          |                     |           |           |   |  |
| Statement under 37 CFR 3.73(b) (Form PTO/SB/96) submitted herewith or filed on  |  |          |                     |           |           |   |  |
| SIGNATURE of Applicant or Assignee of Record  |  |          |                     |           |           |   |  |
| Signature   | St M/C   |          |                     | Date      | 4/27/1    |   |  |
| Name  | Steven M. Paskin  Vice President of Pentron Clinical Technologies, LLC   |          |                     | Telephone |           |   |  |
| Title and Company Vice President of Pentron Clinical Technologies, LLC  NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one |  |          |                     |           |           |   |  |
| signature is required, see below*.  |  |          |                     |           |           |   |  |
| *Total of forms are submitted.  |  |          |                     |           |           |   |  |

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Approved for use through 07/31/2012. OMB 0651-0391
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| STATEMENT UNDER 37 CFR 3.73(b)  |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| Applicant/Patent Owner: Ajit Karmaker et al.  |   |  |  |  |  |  |
| Application No./Patent No.: 7,331,789   | o./Patent No.: 7,331,789 Filed/Issue Date: February 19, 2008                      |  |  |  |  |  |
| Titled:  Method of Manufacturing Dental Posts, Obturators and Restorations  |   |  |  |  |  |  |
| Pentron Clinical Technologies, LLC , a Corpor   | ation   |  |  |  |  |  |
|   | f Assignee, e.g., corporation, partnership, university, government agency, etc.   |  |  |  |  |  |
| states that it is:  |   |  |  |  |  |  |
| 1. X the assignee of the entire right, title, and interest in;  |   |  |  |  |  |  |
| an assignee of less than the entire right, title, and interest in (The extent (by percentage) of its ownership interest is%); or                      |   |  |  |  |  |  |
| 3. the assignee of an undivided interest in the entirety of (a c  | complete assignment from one of the joint inventors was made)                     |  |  |  |  |  |
| the patent application/patent identified above, by virtue of either:  |   |  |  |  |  |  |
| A. An assignment from the inventor(s) of the patent application the United States Patent and Trademark Office at Reel copy therefore is attached.  OR | on/patent identified above. The assignment was recorded in, Frame, or for which a |  |  |  |  |  |
|   | on/patent identified above, to the current assignee as follows:                   |  |  |  |  |  |
| 1. From: Inventors  | To: Pentron Clinical Technologies, LLC  |  |  |  |  |  |
| The document was recorded in the United State Reel 015476 , Frame 0661  | es Patent and Trademark Office at, or for which a copy thereof is attached.       |  |  |  |  |  |
| 2. From:  | To:   |  |  |  |  |  |
| The document was recorded in the United State   | es Patent and Trademark Office at   |  |  |  |  |  |
| Reel, Frame   | or for which a copy thereof is attached.  |  |  |  |  |  |
| 3. From:  | To:   |  |  |  |  |  |
| The document was recorded in the United State   |   |  |  |  |  |  |
| Reel, Frame   | , or for which a copy thereof is attached.  |  |  |  |  |  |
| Additional documents in the chain of title are listed on a s  | supplemental sheet(s).  |  |  |  |  |  |
| or concurrently is being, submitted for recordation pursuant to   |   |  |  |  |  |  |
| accordance with 37 CFR Part 3, to record the assignment in the  |   |  |  |  |  |  |
| The undersigned (whose title is supplied below) is authorized to act o  | 4/29/11   |  |  |  |  |  |
| Signature   | Date  |  |  |  |  |  |
| Steven M. Paskin  | Vice President  |  |  |  |  |  |
| Printed or Typed Name   | Title   |  |  |  |  |  |

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 3.13(b). The information is required to obtain or retain a benefit by the public which is to line (and by the Confidence of the process) and application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.